

BOILING SPRINGS HIGH SCHOOL

Daily Bulletin



Monday, October 18, 2021



General Announcements:

- 1. Parent/Teacher Conferences are today and Tuesday 4 to 6:30 p.m. Report Cards go out on Thursday, October 21st.**
- 2. Josten's will be on Campus in the Legacy Lobby for BSHS Senior Orders. 9:45 a.m. to 1:30 p.m.***
- 3. As a reminder, all car riders, walkers, and student drivers will be dismissed at 2:30 on Wednesdays. Bus riders, Dual Enrollment students, and Afternoon Swofford students will dismiss at their regularly scheduled time of 3:18 p.m.**

4. **YEARBOOK!!!!** Students, take advantage of pre-purchasing your Yearbook for the lowest price of the year, \$70 for seniors and \$65 for underclassmen. Purchase yours from Mrs. Wall in the front office, today.

5. **Senior Yearbook Ads!!!** If you would like to purchase a Senior Yearbook ad, it can be found on our School Website. Go to the **“STUDENT”** tab of the page and look for the drop down titled **“SENIOR INFORMATION.”** This will also be the location to find other important information for Senior Students throughout the year. You can create and purchase the Senior Ads online thru Jostens. Spots start at just \$50. The deadline for the Yearbook Ad is **October 22nd**. No senior ads will be accepted after this date.

6. Senior Orders, October 19, 9:45-1:30 p.m.

SAY CHEESE!



7. Senior Class Picture November 4, 2nd Block.

Club Announcements:

1. *Book Club: Are you interested in joining the Book Club or playing reading BINGO for a chance to win a \$10.00*

giftcard? Please see Mrs. Wilson in the Media Center for more information. The first meeting will be October 22nd at 8:50 a.m.

- 2. There will be a meeting on Wednesday, October 20th at 7:40 a.m. in room D124 for any National Honor Society member wishing to participate in the Halloween event.*



Sports:

All Home games require Online Tickets for All Sporting Events!!

*****Join us for FCA every Friday morning in the Auditorium beginning at 7:15 a.m.*****

- 1. BSHS Girls Golf at Waterford for the Upper State Tournament.**